

# RURAL WATER ASSOCIATION OF UTAH

# NORTHERN CONFERENCE

Layton, Utah

Exhibit Day: Wednesday, September 15, 2010

## Exhibitor Registration

**T**he 2010 Northern Conference is just around the corner...and we have **TWO** great exhibit options and some great sponsorship opportunities available for you this year.

**INDOOR & OUTDOOR EXHIBITS:** The Rural Water 2010 Northern Conference will be held in Layton at the Davis Convention Center. The exhibit day is Wednesday, Sept. 15, for both indoor and outdoor exhibits. This is a fabulous conference venue which provides an excellent chance for some one-on-one time with our attendees.

To sign up to exhibit—either indoor or out—fill out this form and return it to the Rural Water office with your payment. We will send you an exhibitor packet with more details on the Conference as it nears.

**EVENT SPONSORSHIP:** There are a few spots available to sponsor an Operator Rodeo event at the conference this year. Sponsorships are \$200 and will allow you to set up your outdoor equipment next to the event you are sponsoring. Sign up to sponsor an event below.

**PRIZE SPONSORSHIP:** For indoor exhibitors or those not wishing to sponsor an event, we are also offering \$50 prize sponsorships at the conference this year. You can either bring a prize of your choice valued at \$50 or greater, or sign up below to sponsor in cash. All sponsors will be recognized at the conference, on the RWAU Website and in the Fall 2010 issue of "The Connector" Magazine. Feel free to contact the Rural Water office with any questions, and we hope to see you in Layton on September 15th!

Company Name: \_\_\_\_\_

Company Representative: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Outdoor (Equipment) Exhibit (\$150 Member, \$200 Nonmember) Wed. Sept. 15th, 7:30 am—4:00 pm (Setup: 7:00—7:30 am Wed.)

Indoor (Table-top) Exhibit (\$250 Member, \$300 Nonmember): Wed. Sept. 15th, 7:30 am—4:00 pm (Setup: 7:00—7:30 am Wed.)  
 I will need power (No charge for 110.)

I will be bringing more than two people per booth space. \$35 x \_\_\_\_\_ = \$ \_\_\_\_\_  
(Add to total to amt. owed)

Name(s) \_\_\_\_\_, \_\_\_\_\_

\$200 Operator Rodeo Event Sponsorship

Prize Sponsorship:  \$50.00 OR  Prize: \_\_\_\_\_

Please do NOT include my booth on the Attendee Participation Card

**Conference Location:**  
**Davis Convention Center**  
1651 N. 700 W. | Layton, Utah

### A PROMPT REPLY IS IMPORTANT:

The table-top exhibit spaces will be reserved on a **first-come first-served** basis. Please send back the enclosed form with payment to the RWAU offices **NO LATER THAN Wednesday, September 1** to secure your exhibit space. *If all available exhibit spaces are full upon receipt of payment, your payment will be returned to you.*



Please send this form along with payment to:

Rural Water Association of Utah  
76 Red Pine Drive | Alpine, UT 84004-1557

Questions: (801) 756-5123

Payment Amount: \_\_\_\_\_

Enclosed is my check, #: \_\_\_\_\_

Please charge my Credit Card:

Card No: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Billing Zip: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**-MAKE A COPY OF THIS FORM FOR YOUR RECORDS-**

Bill Me